

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF NEBRASKA**

|                               |   |                            |
|-------------------------------|---|----------------------------|
| IN RE:                        | ) |                            |
|                               | ) |                            |
| <b>SPECIALTY RETAIL SHOPS</b> | ) |                            |
| <b>HOLDING CORP., et al.,</b> | ) | CASE NO. <b>BK19-80064</b> |
|                               | ) | CHAPTER 11                 |
| Debtors.                      | ) |                            |
| _____                         | ) | Jointly Administered       |

**APPOINTMENT OF COMMITTEE OF UNSECURED CREDITORS**

Pursuant to Sections 1102(a) and 1102(b)(1) of the Bankruptcy Code, the following creditors of the above-named Debtors being among those holding the largest unsecured claims and who are willing to serve, are appointed to the committee of unsecured creditors:

**HANESBRANDS, INC.**  
ATTENTION: BARRY HYTINEN  
1000 East Hanes Mill Road  
Winston-Salem, NC 27105  
Phone: 336-519-7010  
Email: [barry.hytinen@hanes.com](mailto:barry.hytinen@hanes.com)

**READERLINK DISTRIBUTION SERVICES, LLC,**  
ATTENTION: MICHAEL L. MALKIN  
1420 Kensington Road, Suite 300  
Oak Brook, IL 60523  
Phone: 708-356-3626  
Email: [mmalkin@readerlink.com](mailto:mmalkin@readerlink.com)

**HOME PRODUCTS INTERNATIONAL N.A.**  
ATTENTION: DENNIS DOHENY  
4501 West 47<sup>th</sup> Street  
Chicago, IL 60632  
Phone: 773-890-8901  
Email: [ddoheny@homzproducts.com](mailto:ddoheny@homzproducts.com)

**McKESSON CORP.**  
ATTENTION: JENIFER TOWSLEY  
6555 State Highway 161  
Irving, TX 75039  
Phone: 972-869-8334  
Email: [jenifer.towsley@mckesson.com](mailto:jenifer.towsley@mckesson.com)

**NOTATIONS, INC.**

ATTENTION: RIC LAZARUS  
539 Jacksonville Road  
Warminster, PA 18974  
Phone: 215-259-2000, extension 120  
Email: [ricl@notations.com](mailto:ricl@notations.com)

**LCN SKO OMAHA (MULTI) LLC**

ATTENTION: JOSHUA LEVENTHAL  
c/o LCN Capital Partners  
888 Seventh Avenue, 4<sup>th</sup> Floor  
New York, NY 10019  
Phone: 212-201-4073  
Email: [jleventhal@LCNpartners.com](mailto:jleventhal@LCNpartners.com)

**REALTY INCOME CORPORATION**

ATTENTION: Kirk Carson  
11995 El Camino Real  
San Diego, CA 92130  
Phone: 858-284-5256  
Email: [kcarson@realtyincome.com](mailto:kcarson@realtyincome.com)

DATED this 18<sup>th</sup> day of January, 2019.

RESPECTFULLY SUBMITTED:

DANIEL J. CASAMATTA  
Acting United States Trustee

BY: /s/ Jerry L. Jensen  
Jerry L. Jensen  
Acting Assistant United States Trustee  
United States Department of Justice  
111 South 18<sup>th</sup> Plaza, Suite 1148  
Roman L. Hruska U.S. Courthouse  
Omaha, NE 68102  
(402) 221-4302  
Email: [Jerry.L.Jensen@usdoj.gov](mailto:Jerry.L.Jensen@usdoj.gov)

**CERTIFICATE OF SERVICE**

I hereby certify that on January 18, 2019, I electronically filed the foregoing with the Clerk of the Bankruptcy Court using the CM/ECF system which sent notification to all CM/ECF participants.

/s/ Jerry L. Jensen  
Jerry L. Jensen