



# LOS ANGELES Federal Bar Association

*Presents...*

## 10<sup>TH</sup> ANNUAL BANKRUPTCY ETHICS SYMPOSIUM

### **SPEAKERS:**

Hon. Ernest M. Robles, United States Bankruptcy Court  
Hon. Deborah J. Saltzman, United States Bankruptcy Court  
Gillian N. Brown, Esq., Pachulski Stang Ziehl & Jones LLP  
J. Scott Bovitz, Esq., Bovitz & Spitzer  
M. Erik Clark, Esq., Borowitz & Clark, LLP

Christie L. Cronenweth, Esq., Law Offices of Christie Cronenweth  
Evan A. Jenness, Esq., Law Offices of Evan A. Jenness  
Stella A. Havkin, Esq., Havkin & Shrago  
David W. Meadows, Esq., Law Offices of David W. Meadows  
David A. Tilem, Esq., Law Offices of David A. Tilem

### **TOPICS:**

- Pre-Bankruptcy Planning: 20 Shades of Gray
- Technology Tips and Trap Doors
- An Ethics Conversation with Evan Jenness

**FRIDAY, DECEMBER 13, 2013**

**8:30 A.M. - REGISTRATION    9:00 A.M. - 12:45 P.M. - PRESENTATION**

**ROYBAL FEDERAL BUILDING, CONFERENCE ROOM 283**  
**255 E. TEMPLE ST, LOS ANGELES, CA 90017**

### **INDIVIDUAL REGISTRATION FEES:**

**FBA MEMBERS \$25 • CDCBAA AND LABF MEMBERS \$30 • NON-MEMBERS \$40 • AT DOOR \$50**

**MCLE: 3.5 Hrs. General MCLE** *This activity has been approved for Minimum Continuing Legal Education Credit by the State Bar of California. The FBA certifies that this activity conforms to the standards of approved education activities prescribed by the rules and regulations of the State Bar of California governing minimum continuing legal education.*

### **REGISTRATION FEES: RSVP NO LATER THAN NOVEMBER 30TH**

☐ **FBA MEMBER \$25**

☐ **CDCBAA AND LABF MEMBER \$35**

☐ **NON-MEMBER \$40**

AS THERE IS LIMITED SEATING, RESERVATIONS AFTER NOVEMBER 30 WILL ONLY BE ACCEPTED ON A SPACE AVAILABLE BASIS AND AN ADDITIONAL LATE FEE WILL APPLY. PLEASE REGISTER EARLY. REGISTRATION PREFERENCE WILL BE GIVEN TO FBA MEMBERS.  
**AT DOOR REGISTRATION WILL BE \$50.**

**CANCELLATION POLICY:** 72 HR. WRITTEN NOTICE OF CANCELLATION REQUIRED FOR REFUND; REGISTRATION IS TRANSFERABLE.

Name: \_\_\_\_\_ Firm: \_\_\_\_\_

E-mail: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ ST: \_\_\_\_\_ ZIP: \_\_\_\_\_

Total Amount: \_\_\_\_\_ Payment Method: Check # \_\_\_\_\_ Credit Card: \_\_\_\_\_ Visa \_\_\_\_\_ MC \_\_\_\_\_ AmEx

Credit Card # \_\_\_\_\_ Exp Date \_\_\_\_\_ Security Code \_\_\_\_\_

Billing Street Address \_\_\_\_\_ Billing Zip Code \_\_\_\_\_

**MAKE CHECKS PAYABLE TO THE FBA. TAX ID. # 95-3798113**  
**MAIL TO: FEDERAL BAR ASSOCIATION, 210 N. GLENOAKS BLVD. STE. C, BURBANK, CA 91502**  
**(818) 843.1020 FAX (818) 843.7423 E-MAIL: FBALA@EMAOFFICE.COM**